## NATIONAL TWENTY AND FOUR THE HONOR SOCIETY OF WOMEN LEGIONNAIRES



## **OFFICER ROSTER**

| 20 TO 20  |      | 20 ECHELON NO                         | INSTALLATION DATE: |
|---|------|---------------------------------------|--------------------|
| TO: NATIONAL AIDE The following officers were elected/appointed at a regular Bivouac of the above Echelon/Department held on (date), and installation is scheduled/was held as shown above. |      |                                       |                    |
| OFFICE  |      | NAME/EMAIL/PHONE                      | MAILING ADDRESS    |
|   |      |                                       |                    |
| Director VIP  |      |                                       |                    |
|   |      |                                       | _                  |
| Senior Vice<br>Director   |      |                                       |                    |
|   |      | ( ) -                                 |                    |
|   |      |                                       | _                  |
| Junior Vice<br>Director   |      |                                       |                    |
|   |      | ()                                    | _                  |
| Sky Pilot   |      |                                       |                    |
|   |      |                                       |                    |
|   |      | (                                     | _                  |
| CQ  |      |                                       |                    |
|   |      | ( ) -                                 |                    |
| Aide  |      |                                       |                    |
|   |      |                                       |                    |
|   |      | ()                                    | _                  |
| Disbursing<br>Director  |      |                                       |                    |
|   |      | /                                     |                    |
|   |      |                                       | _                  |
| Judge<br>Advocate   |      |                                       |                    |
|   |      | -                                     |                    |
| Comition  |      | · · · · · · · · · · · · · · · · · · · |                    |
| Service<br>Director   |      |                                       |                    |
|   |      | ()                                    | _                  |
| Log Director  |      |                                       |                    |
|   |      |                                       |                    |
|   |      | ()                                    | _                  |
| National Cadre  |      |                                       |                    |
| Member  |      | -                                     |                    |
|   |      |                                       |                    |
| CERTIFIED:  | Aide |                                       | Data               |
|   | Alue |                                       | Date               |